



Conservation Commission

March 13, 2025, at 7:00 PM

Town Hall Auditorium

AGENDA

- **Pledge of Allegiance**
- **Roll Call**
- **Public Comment**
- **Approve Meeting Minutes:** February 13, 2025
- **Financial Summary**
- **Prime Wetlands Mapping:** Mark West
- **Master Plan-Land & Water Conservation Chapter:** SRPC
- **Committee/Board Reports**
 - **Town Council**
 - **Planning Board/Planning Dept.**
 - **Energy & Environment**
 - **Riverfront Advisory Committee**
 - **School Liaison**
 - **Other Updates**
- **Land Conservation**
 - **Rosa:** Natural Resource Inventory, Grants
 - **Mitchell**
- **Schanda Park:** Rec Dept permit request
- **Projects/Land Stewardship**
 - **Heron Point Sanctuary:** Earth Day clean-up, April 26
 - **Wiggin Farm:** boardwalk replacement
 - **UNH Capstone:** vernal pool mapping and salamander brigades
 - **Ash Swamp Road:** turtle crossing/aquatic passage
- **Events, Outreach, and Education**
 - **TurtleFest 2025** – May 10: t-shirts, sponsors
 - **Newmarket Cares Day** – May 23
 - **Newmarket Library:** CC display and book club
- **Adjourn**