



TOWN OF  
**NEWMARKET**  
NEW HAMPSHIRE

**Energy and Environment Advisory Committee**

Wednesday, February 28, 2024

Town Hall, Auditorium

**Agenda**

1. Roll Call.
2. Public Forum
3. Acceptance of Minutes:
  - a. November 29, 2023
  - b. December 29, 2023
4. Autumn Scott from the Strafford Regional Planning Commission to talk about the Energy Chapter of the master plan.
5. Update on Community Power  
Meeting with COAST representatives from 2-21  
Ad Hoc Committee to be formed  
Next Steps for EE Committee
6. Guest Town Councilor Sonke - Discussion of Transportation
  - a) Meeting with COAST representatives from 2-21
  - b) Ad Hoc Committee to be formed
  - c) Next Steps for EE Committee
7. Other Business.
8. Adjourn