



Conservation Commission

April 10, 2025, at 7:00 PM

Town Hall Auditorium

AGENDA

- **Pledge of Allegiance**
- **Roll Call**
- **Elect Officers: Chair, Vice-Chair, Treasurer, and Committee Reps**
- **Public Comment**
- **Approve Meeting Minutes: March 13, 2025**
- **Financial Summary**
- **Master Plan-Land & Water Conservation Chapter: SRPC**
- **Committee/Board Reports**
 - **Town Council**
 - **Planning Board/Planning Dept.**
 - **Energy & Environment**
 - **Riverfront Advisory Committee**
 - **School Liaison**
 - **Other Updates**
- **Land Conservation**
 - **Rosa: Budget and Next Steps**
 - **Mitchell**
- **TurtleFest Planning**
- **Projects/Land Stewardship**
 - **Prime Wetlands Mapping**
 - **Wiggin Farm: boardwalk replacement**
 - **UNH Capstone: vernal pool mapping and salamander brigades**
 - **Ash Swamp Road: turtle crossing/aquatic passage**
- **Events, Outreach, and Education**
 - **Heron Point Sanctuary Clean-up: April 26**
 - **Roadside Clean-up: April 27**
 - **TurtleFest 2025 – May 10**
 - **Newmarket Cares Day – May 23**
 - **Newmarket Library: CC display and book club**
- **Adjourn**