



Conservation Commission

May 8, 2025, at 7:00 PM

Town Hall Auditorium

AGENDA

- **Pledge of Allegiance**
- **Roll Call**
- **Public Comment**
- **Approve Meeting Minutes:** April 10, 2025
- **Financial Summary**
- **Master Plan-Land & Water Conservation Chapter:** any further updates provided by Ellen
- **Committee/Board Reports**
 - **Town Council**
 - **Planning Board/Planning Dept.**
 - **Energy & Environment**
 - **Riverfront Advisory Committee**
 - **School Liaison**
 - **Other Updates**
- **Land Conservation**
 - **Rosa:** Budget and Next Steps to be reported on by CC members liaison to these projects?
 - **Mitchell**
- **TurtleFest Planning ANY LAST UPDATES / REQUESTS / Needs/wants? CC group input, please**
- **Projects/Land Stewardship**
 - **Prime Wetlands Mapping**
 - **Wiggin Farm:** boardwalk replacement and next steps for mowing / trail revisiting / ground nesting birds?
 - **UNH Capstone:** vernal pool mapping and salamander brigades Updates/results from Zach
 - **Ash Swamp Road:** turtle crossing/aquatic passage updates from Jeff?
- **Events, Outreach, and Education**
 - **Heron Point Sanctuary Clean-up:** April 26 postponed due to weather / updates
 - **Roadside Clean-up:** April 27 any participants from CC
 - **TurtleFest 2025 – May 10** last minute updates?
 - **Newmarket Cares Day – May 23** report from Ellen about volunteers / High School
 - **Newmarket Library:** CC display and book club report from Cris / calendar for the group
- **Adjourn**