



TOWN OF  
**NEWMARKET**  
NEW HAMPSHIRE

## **Conservation Commission**

July 10, 2025, at 7:00 PM

Town Hall Auditorium

### **AGENDA**

- I. Pledge of Allegiance**
- II. Roll Call**
- III. Public Comment**
- IV. Approve Meeting Minutes:** June 12, 2025
- V. Regular Business**
  - a. Interest form for members and alternates
  - b. Packers Falls Rd Drainage Replacement Presentation by Lyndsay Butler, Town Engineer
  - c. Great Bay 2030 Initiative, including signage, 7 Rivers to the Coast and Board Empowerment, Presentation by Lynn Vaccaro, Great Bay National Estuarine Research Reserve (NERR); Claudia Reuss, UNH and Great Bay NERR; Owen Corcoran, Strafford Regional Planning Commission
  - d. Review of Budget for 2026/27 FY
  - e. Rosa Property
  - f. Bicycle Racks
  - g. Turtlefest
- VI. Financial Summary**
- VII. Committee/Board Reports**
  - a. Town Council
  - b. Planning Board/Planning Dept.
  - c. Energy & Environment
  - d. Riverfront Advisory Committee
  - e. School Liaison
  - f. Other Updates
- VIII. Old Business**
- IX. New Business**
  - a. NHDES Wetland Permit Application – 21 Moody Point Drive, Map R2 Lot 43-2
- X. Looking Forward** (August & September meetings, Conservation Connections Book Club update)
- XI. Closing Comments**
- XII. Adjournment**