



TOWN OF
NEWMARKET
NEW HAMPSHIRE

Capital Improvement Program Committee

September 8, 2025 at 5:00 PM

Council Chambers, Town Hall

186 Main Street, Newmarket NH

AGENDA

- 1. Pledge of Allegiance**
- 2. Approval of Minutes:**
 - a. 9/11/2024
- 3. Election of Chair and Vice Chair**
- 4. Presentation, Review and Vote on the follow CIP Requests:**
 - a. Department of Environmental Services: Sean Greig, Director
 - b. Department of Public Works: Rick Malasky, Director & Lyndsay Butler, Town Engineer
 - c. Fire Department, Rick Malasky, Chief
- 5. Other Business**
- 6. Adjourn**