



Conservation Commission

October 9, 2025, at 7:00 PM

Town Hall Auditorium

AGENDA

- I. **Pledge of Allegiance**
- II. **Roll Call**
- III. **Public Comment**
- IV. **Approve Meeting Minutes:** September 11, 2025
- V. **Regular Business**
 - a. Rosa Property
 - b. Turtlefest
 - c. LRAC - Special Permit Appl. 25-318
- VI. **Financial Summary**
- VII. **Committee/Board Reports**
 - a. Town Council
 - b. Planning Board/Planning Dept.
 - c. Energy & Environment
 - d. Riverfront Advisory Committee
 - e. School Liaison
 - f. Other Updates
- VIII. **Old Business**
- IX. **New Business**
 - a. Ideas to Connect with Energy and Environment Committee
 - b. NHACC Annual Conference – Saturday, 11/1
(Registration reimbursement through Planning Office)
- X. **Looking Forward**
- XI. **Closing Comments**
- XII. **Adjournment**