



TOWN OF **NEWMARKET** NEW HAMPSHIRE

Planning Board Agenda

Tuesday, July 14, 2026 at 7:00 PM

Town Hall, Council Chambers

Agenda Item #1 - Pledge of Allegiance

Agenda Item #2 – Public Comments (Not related to items on the agenda)

Agenda Item #3 - Review & Approval of Minutes

- a. June 9, 2026

Agenda Item #4 – Regular Business

- a. Pursuant to RSA 674:2-4 and Section 4.16 Town Master Plan of the Municipal Code of the Town of Newmarket, notice is hereby given that the Planning Board will hold a public hearing to review and adopt a new master plan comprising of the following chapters enumerated hereinbelow, or take any other action relative thereto.

- 1. Vision, 2. Existing and Future Land Use, 3. Arts, Culture and Historic Resources, 4. Community Facilities and Utilities, 5. Downtown Riverfront, 6. Economic Development, 7. Energy, 8. Housing, 9. Land and Water Conversation, 10. Recreation, 11. Transportation.

The proposed master plan chapter amendments can be viewed by visiting the following link below, or by visiting the Department of Planning and Community Development located in Town Hall.

<https://www.newmarketnh.gov/522/Draft-Master-Plan-2026-PDFs>

- b. Pursuant to RSA 676:4 and Section 2.02 Design Review of Appendix B - Site Plans of the Municipal Code of the Town of Newmarket, New Hampshire, notice is hereby given that a design review application, requested by applicants Altus Engineering and Portsmouth Architects, representing Cheney East Company, will be reviewed by Planning Board to discuss and provide input on a development concept for a property located at 14 Elm Street, Tax Map U2, Lot 245 in the Village Corridor-Center District. The first concept proposes an apartment building with an 11,720 sf. footprint, comprising 20 dwelling units with 25 parking spaces with associated utilities and infrastructure. The application is on file in the Department of Planning and Community Development office located in the Newmarket Town Hall with an address of 186 Main Street.

Agenda Item #5 - New/Old Business

- a. Committee Reports
- b. Planner's Report
- c. Other Business

Agenda Item #6 - Adjourn