



TOWN OF **NEWMARKET** NEW HAMPSHIRE

Conservation Commission

July 9, 2026, at 7:00 PM
Town Hall Auditorium

AGENDA

- I. Pledge of Allegiance**
- II. Roll Call**
- III. Appoint Alternates as Voting Members (if applicable)**
- IV. Public Comment**
- V. Approve Meeting Minutes: June 11, 2026 (attachment)**
- VI. Marsh Restoration Presentation**
- VII. Treasurer's Report**
 - Monthly Update
 - FY28 Budget Request
- VIII. Land Protection**
 - Rosa
 - Mitchell
- IX. Committee/Board Reports**
 - Town Council
 - Planning Board/Planning Dept.
 - Energy & Environment
 - Riverfront Advisory Committee
 - School Liaison
 - Other Updates
- X. Land Stewardship**
 - Folletts Brook NRI
 - Wiggin Farm Plan
 - V. Ludington Contract
- XI. Other Business/Updates**
 - Long-Range Planning Subcommittee
 - i. Appoint Representative & Alternate
 - Reminder: No August meeting
- XII. Adjournment**